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## Summary Information

**Permit No:** F00030207-A **Type of Permit:** FILMING **Release Date:** 08/06/2010

**Production Company** PRETTY BIRD PICTURES INC

**Insured Company Name** PRETTY BIRD PICTURES INC
Contact Phone No. 1 310-315-8700
Contact Phone No. 2
Fax
Address 1823 COLORADO BLVD
SANTA MONICA, California 90404

**Production Title** CADILLAC JOB#1122

**Type of Production** Commercial - Standard

**Producer** Nina Huang

**Director** Max Malken

**1st AD** Louis Tocchet

**Production Manager** Christoph Faubert

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Brian Bird
Primary Phone Mobile - 323-578-9043
Secondary Phone Office - 310-315-8700

**Location Assistant** None None
Primary Phone Office - 310-315-8700
Secondary Phone

## Fees

LA COUNTY - ROAD USE FEE $1,220.00

**Total Permit Fee** $1,220.00

**Number of Locations** 5

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## Summary Information — Location

**Location 1 of 5** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Location Address** 240th St E, Ave O - Ave J, Los Angeles County, CA 93535

**Location Type** Road

**Film Dates** 8/8/2010 - 8/8/2010 04:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Russian arm;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4201 **Grid:** D2

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

**Coordinator Note** FIRE NUMBER: 10-1596-114/77/86 FSA AND 4000 GALLON WATER TRUCK REQUIRED

**Coordinator Note** RIDER "A" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Location Address** Gorman Post Rd, Hwy 138 - mile marker 3.73, Los Angeles County, CA, 93243

**Location Type** Road

**Film Dates** 8/8/2010 - 8/8/2010 04:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Russian arm;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** F **Grid:**

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

**Coordinator Note** FIRE NUMBER: 10-1596-114/77/86 FSA AND 4000 GALLON WATER TRUCK REQUIRED

**Coordinator Note** RIDER "A" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Location Address** Glendora Mountain Rd, mile markers 13.00-6.51, Angeles National Forest, CA, 91741

**Location Type** Road

**Prep Dates** 8/8/2010 - 8/8/2010 07:00 - 20:00

**Film Dates** 8/9/2010 - 8/9/2010 12:00 - 02:00

**Strike Dates** 8/11/2010 - 8/11/2010 07:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Condors | 2 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Car-to-Car; Driving shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Lights on shoulder; Balloon light; Russian arm; Truck staging at mm 6.70 dirt pad - some trucks overnight; Set dressing with reflective prop signs; Low flying helicopter; Building berms around corner at mm 7.59; Fog machines at mm 6.86; using various turnouts along road for staging;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 539 **Grid:**

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Joshua Mingo

**Coordinator Note** HELICOPTER LANDING AND REFUELING AT CERTIFIED HELIPAD AT MORRIS DAM 8/10 1700-2300

**Coordinator Note** FIRE NUMBER: 10-1596-114/77/86 FSA AND 4000 GALLON WATER TRUCK REQUIRED

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Coordinator Note** RIDER "A" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Location
Street : Dirt pad at mile marker 9.06

**Crew Parking**
Location Type : Location
Street : Dirt lot on the W/S Glendora Mtn Rd at Big Dalton Canyon Rd

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Location Address** Glendora Mountain Rd, mile markers 13.00-6.51, Angeles National Forest, CA, 91741

**Location Type** Road

**Film Dates** 8/10/2010 - 8/10/2010 12:00 - 03:00

**Strike Dates** 8/11/2010 - 8/11/2010 07:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 2 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Condors | 2 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA assigned | 2 |
| Sheriff/CHP | 2 |

**Filming Activities** Car-to-Car; Driving shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Lights on shoulder; Balloon light; Russian arm; Truck staging at mm 6.70 dirt pad - some trucks overnight; Set dressing with reflective prop signs; Low flying helicopter; Building berms around corner at mm 7.59; Fog machines at mm 6.86; using various turnouts along road for staging;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 539 **Grid:**

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Joshua Mingo

**Coordinator Note** HELICOPTER LANDING AND REFUELING AT CERTIFIED HELIPAD AT MORRIS DAM 8/10 1700-2300

**Coordinator Note** FIRE NUMBER: 10-1596-114/77/86 2 FSA'S AND 2 4000 GALLON WATER TRUCKS REQUIRED

**Coordinator Note** RIDER "A" RELEASES LOCATION

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Parking**

**Base Camp**
Location Type : Location
Street : Dirt pad at mile marker 9.06

**Crew Parking**
Location Type : Location
Street : Dirt lot on the W/S Glendora Mtn Rd at Big Dalton Canyon Rd

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## Summary Information — Location

**Location 5 of 5** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00030207-A | **Location Manager** | Brian Bird |
| **Production Company** | PRETTY BIRD PICTURES INC | Primary Phone | Mobile - 323-578-9043 |
| **Insured Company** | PRETTY BIRD PICTURES INC | Secondary Phone | Office - 310-315-8700 |
| **Production Title** | CADILLAC JOB#1122 | | |

**Location Address** Avenue G, from mile marker 21.70 - 175th St E, Los Angeles County, CA, 93535

**Location Type** Road

**Film Dates** 8/8/2010 - 8/8/2010 04:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Russian arm;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 3929 **Grid:** H7

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert

**Coordinator Note** FIRE NUMBER: 10-1596-114/77/86 FSA AND 4000 GALLON WATER TRUCK REQUIRED

**Coordinator Note** RIDER "A" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

NOT A PERMIT